"So Wait Patiently for Your Lord's Decision"

While the believer is walking on the path to heaven, which is filled with hardships, he needs constant reminding, because there are many enemies and more hurdles in this path, and folks who cannot stand the truth let alone follow it. Our Prophet Muhammad ﷺ found it difficult to establish this religion, so Allah revealed His words to him, telling him to have patience. And the Lord's words "so be patient" were repeated multiple times in the Qur'an.

Among those times, three of them stated to have patience for the decision of Allah, meaning His destiny and His obligations which people must follow and obey. These are pieces of advice which every Muslim, who surrendered himself to Allah and followed His ruling and worked on applying it, needs.

The first position is His saying: "So be patient for the decision of your Lord, and do not obey the sinner or the blasphemer among them. And mention the Name of your Lord, morning and evening" (Al-Insan: 25-24). Imam Ibn Jarir, may Allah have mercy on him, said: "He said: have patience on the tests Allah set for you, and delivering His messages, and commit to your obligations that He put in his revelations. 'And do not obey the sinner or the blasphemer among them', meaning: do not obey the mushrikin of your people in disobeying Allah, "the sinner" meaning those who want to sin, and "the blasphemer" are those who do not appreciate Allah's graces and His miracles, for they are disbelievers who worship others".

This commandment to have patience on the rulings of the religion and to disobey the kuffar, came because they are trying to seduce the believer with temptations or terrorism. They try to turn him away from his religion, starting by tempting him with this life and beautifying it in his eyes, and luring him with high positions and peace, so he would leave the truth he is following. They had offered this to our Prophet ﷺ, to grant him wealth, rule, and position in tern for abandoning his religion, so Allah revealed to him: "They almost lured you away from what We have revealed to you, so that you would invent something else in Our name. In that case, they would have taken you for a friend. Had We not given you stability, you might have inclined towards them a little" (Al-Isra': 74-73). So when they became hopeless of that happening, they started terrorizing him, threatening and inciting and planning to kill or banish him. Allah said: "When the disbelievers plotted against you, to imprison you, or kill you, or expel you" (Al-Anfal: 30).

In both types of pressure, temptation and terror, Allah told him not to obey them, and have patience for this religion and declare it and not have any greed in their temptations or any fear from their terrorism. This "pressure" is what brought down many groups in our time, where they abandoned Allah's Shari'ah and His ruling and preferred to live peacefully with the tawaghit and fell down for both temptations and terrorism, Allah forbid.

The second position is His saying: "So wait patiently for the Decision of your Lord, and do not be like the Fellow of the Fish who cried out in despair" (Al-Qalam: 48). Imam at-Tabari said in explaining this verse: "He tells his-Prophet Muhammad ﷺ: Be patient, O Muhammad for the destiny of your Lord and His decision in you, and in these mushrikin and the Qur'an you brought to them, and this religion. And move forward in fulfilling what your Lord ordered, and do not hesitate to report what was revealed to you if you see them disbelieve or harm you. And His saying: "And do not be like the Fellow of the Fish who cried out in despair" who was imprisoned in his stomach, and he is Yunus ibn Matta, peace be upon him. So your Lord punishes you for abandoning the reporting of the message, like he punished him by imprisonment in the whale's belly. "Who cried out in despair"? He says: "When he called while he is sad, feeling tired with his burden".

Delivering this religion and applying it requires patience and high expenses, and continuity and strong determination. And if the majority of people did not care, it is not an excuse to abandon the religion of Allah, as the end will be a victory for the supporters of the Most Merciful, and destruction for the supporters of Shaytan.

The third position is His saying: "So patiently await the decision of your Lord, for you are before Our Eyes; and proclaim the praises of your Lord when you arise" (At-Tur: 48). Ibn Kathir, may Allah have mercy on him, said: "Meaning: be patient amid their harm and do not mind them, as we see and protect you, and Allah keeps you from people". This is good news from the Qu'ran for those who have patience on Allah's commandments and ruling, and remained steady on His goal to apply the Shari'ah and make His creation follow it, as he is kept with the care of Allah and his protection. He is walking on his path with Allah seeing him and knowing about everything he encounters, and every effort he puts, and every hardship he meets in his preparation or sentry or attack or fixing his weapon or stalking his enemy. This grants him calmness and security and also feeling that he is not alone and not let down, as Allah is his supporter and He will grant him victory.

As for the parties and groups of ridda, the first thing they seek is the eastern or western ally, from them they get their reasons to remain and exist! In return they rush to accuse the Khilafah soldiers with being agents for different countries and governments, because they cannot grasp the existence of an entity without a supporter. They forgot that Allah is the best of supporters to His worshipers, as Allah has ordered them with jihad, and promised them support and victory. He said: "Fight them until there is no more persecution, and religion becomes exclusively for Allah. But if they desist, Allah is Seeing of what they do. And if they turn away, know that Allah is your Protector, the Best Protector, and the Best Supporter" (Al-Anfal: -39 40).

So remember O mujahid, Allah sees you and is not far from you wherever you are and He will not let you down. Whenever the Muslim realized that he looked even further up to satisfy his Lord and win His support and protection, the mujahid becomes even stronger in his jihad and more damaging for his enemies. We account that the Khilafah soldiers today will not depend on anyone who tries to turn them away from their jihad, knowing that Allah is seeing them and looking after them, and they have determined not to please anyone while disobeying Allah, and that is one of the greatest entrances of tawhid, which is entered by those deserved, and is hidden from those who betrayed and changed.

One of the most important things that help the mujahid remain steady in the battle of patience for Allah's ruling, is to remember Allah and mention Him. Did you not see that Allah mentioned after patience, to mention His name and worship him, in the first position in Surat al-Insan? He said: "And mention the Name of your Lord, morning and evening". And He said in the second position in Surat al-Qalam: "Were it not for his Lord's favor that reached him, he would have been thrown into the wilderness, fully despised". So the grace of Allah reached him when he was of the praisers. And in the third position in the verse of at-Tur, He said: "And proclaim the praises of your Lord when you arise. And glorify Him during the night, and at the receding of the stars". So who mentions Allah more, with all the meaning it has and vast acts of worship, Allah granted him patience on this great matter and supported him on it, and granted him steadiness, protection, and support. All praise is due to Allah, the Lord of all creation.